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HAYNES AND BOONE, LLP
Fax Transmittal

DATE: November 19, 2004

Total Pages Including Cover: 25

TO: Examiner Hammond

Company: Commissioner for Patents

Fax #: 703-872-9306

Client/Matter #: 33565.2

FROM: Michael A. Davis, Jr.

Haynes and Boone, LLP
600 Congress Avenue, Suite 1300
Austin, Texas 78701-3236

I.D. #: 80068

Direct Phone #: 512-867-8458

Direct Fax #: 214-200-0853

Main Phone #: (512) 867-8400

E-Mail: Michael.Davis@haynesboone.com

Main Fax #: (512) 867-8470

Should you have any problems with this transmittal, please call: 512-867-8516

MESSAGE:

USSN: 10/625,402

Title: NETWORK DEVICE FOR COMMUNICATING INFORMATION

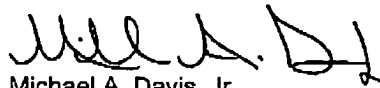
Attorney Docket No.: 33565.2

Examiner Hammond:

Attached please find the following regarding the above referenced patent application:

1. Response to Office Action mailed August 20, 2004; and
2. Transmittal Letter.

Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 10/625,402
 Response to Office Action of 08/20/2004

Docket No. 33565.2
 Customer No. 000027683

In re application of:
 John von Voros

Serial No.: 10/625,402

Filed: July 23, 2003

For: NETWORK DEVICE FOR
 COMMUNICATING INFORMATION

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Group Art Unit: 2833

Examiner: Hammond, B.

Confirmation No.: 9080

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

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Sir:

In response to the Office Action mailed August 20, 2004, enclosed are the following regarding the above-identified patent application:

1. Response to Office Action; and
2. Transmittal letter.

[X] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

[X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE FEE	ADDIT.	OR	RATE FEE
TOTAL	58	minus	58	= 0	x 9	\$ _____	OR	x 18	\$0.00
INDEP	3	minus	3	= 0	x 44	\$ _____	OR	x 88	\$0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ 150	\$ _____	OR	+ 300
						TOTAL \$ _____	OR	TOTAL	\$0.00

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge Deposit Account No. 08-1394 in the amount of \$ _____.

[] A check in the amount of \$ _____ is attached.

[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1394.

[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

[X] Any patent application processing fees under 37 C.F.R. § 1.17.

Serial No.: 10/625,402
Response to Office Action of 08/20/2004

Docket No. 33565.2
Customer No. 000027683

Respectfully submitted,

Michael A. Davis, Jr.

Michael A. Davis, Jr.
Registration No. 35,488

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NOV 19 2004

Date: 11/19/2004
HAYNES AND BOONE, LLP
901 Main Street, Suite 3100
Dallas, TX 75202-3789
Phone: (512) 867-8458
Facsimile: (214) 200-0853
Docket No. 33565.2

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
Fax Number: (703) 872-9306	
<i>Melissa Campbell</i>	
TYPE OR PRINT NAME	
<i>Melissa Campbell</i>	
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<i>11/19/04</i>	
DATE OF TRANSMISSION	

Serial No.: 10/625,402
Response to Office Action of 08/20/2004

Docket No. 33565.2
Customer No. 000027683

In re application of:
John von Voros

Serial No.: 10/625,402

Filed: July 23, 2003

For: NETWORK DEVICE FOR
COMMUNICATING INFORMATION

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Group Art Unit: 2833

Examiner: Hammond, B.

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Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed August 20, 2004, enclosed are the following regarding the above-identified patent application:

1. Response to Office Action; and
2. Transmittal letter.

☒ Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)		SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE FEE	ADDIT.	OR RATE FEE	ADDIT.
TOTAL	58 minus	58	= 0	x 9	\$_____	OR	x 18	\$0.00
INDEP	3 minus	3	= 0	x 44	\$_____	OR	x 88	\$0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 150	\$_____	OR	+ 300	\$_____
				TOTAL	\$_____	OR	TOTAL	\$0.00

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
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- ☐ Please charge Deposit Account No. 08-1394 in the amount of \$_____.
☐ A check in the amount of \$_____ is attached.
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1394.
☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
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Serial No.: 10/625,402
Response to Office Action of 08/20/2004

Docket No. 33565.2
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Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

Date: 11/19/2004
HAYNES AND BOONE, LLP
901 Main Street, Suite 3100
Dallas, TX 75202-3789
Phone: (512) 867-8458
Facsimile: (214) 200-0853
Docket No. 33565.2

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<u>Melissa Campbell</u>	
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PATENT
Serial No.: 10/625,402
Docket No. 33565.2
Customer No. 000027683

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
John von Voros

Serial No.: 10/625,402

Filed: July 23, 2003

For: NETWORK DEVICE FOR
COMMUNICATING INFORMATION§
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Group Art Unit: 2833

Examiner: Hammond, B.

Confirmation No.: 9080

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**RESPONSE TO OFFICE ACTION**

In response to the Office Action mailed August 20, 2004, please reconsider this application in view of the following remarks.

Listing of Claims section begins on page 2 of this paper.

Remarks section begins on page 15 of this paper.